

**City of Newton**  
***Purchasing Department***  
**COMPARISON**  
**RFP 17-24 NCE Multi Sports Program Management**

**Department:** School  
**OPENING:** 10:30 a.m. October 27, 2016  
**PROJECT MANAGER:** Cindy Brown

PROPOSER		Evaluation	Addendum	Total
Thundercat Sports 9 Hammond Pond Parkway #4 Newton, MA 02467				

<b>Notes Regarding Specific Bids</b>

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**Awarded to:**

\_\_\_\_\_  
*Chief Procurement Officer* *Date*

\_\_\_\_\_  
**Department Head** **Date**

\_\_\_\_\_  
*Mayor or his designee* *Date*